

We thank the following people for their service today:

VESTRY REPRESENTATIVE: Allison Martin

ALTAR FLOWERS: Emilie Sigel

LECTORS: Jim Ingram and David Cariss

LEM: Nancy Reed and Yvette Smith

CRUCIFER: Evan Carrier

VIDEO: Alfred Christensen, Rick Burts, Ken Tessier, and Duff McAdams



THE HOLY EUCHARIST: RITE TWO

Twenty-first Sunday after Pentecost
8:30 am and 10:30 am • October 30, 2022

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Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina

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CLERGY AND STAFF

The Rev. Stephanie L. Allen, Rector *on Sabbatical 8/1—11/26*

The Rev. Stephanie Yancy, Sabbatical Interim Priest

The Rev. Dr. David Lynch, Deacon

The Rev. Deacon Phillip Bass, Associate Rector

Bradley Burgess, Organist and Choirmaster

Nancy Reed, Business Manager

LaTonia Davis, Interim Parish Coordinator

Robert Krahel, Sexton

PRELUDE: Slane

Healey Willan

PROCESSIONAL HYMN 607: O God of every nation

Llangloffan

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 355

8:30 **GLORIA**

BCP 356

10:30 **GLORIA S280**

Powell

(see pew card)

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM HABAKKUK (1:1-4; 2:1-4)

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous--
therefore judgment comes forth perverted.

I will stand at my watch post,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

The word of the Lord.

Thanks be to God.

SEQUENCE HYMN 706: In your mercy, Lord, you called

Halton Holgate

REFLECTION QUESTIONS

1. If you were filming this story, who would you cast as Zacchaeus?
2. What does this story tell you about Jesus?
3. Why do you think Jesus was criticized for going to Zacchaeus's house? Do you think he cared?
4. What impresses you most about the changes that come to Zacchaeus?
5. When have you had a change of heart of heart that caused a change in relationships?

NATIVITY PRAYER LIST

For the sick in our community: Alice, Betty, Bill, Brenda, Carl, Cheryl, Dave, Diane, Don, Ford, Jack, Jill, Jimmy, Jon, Karen, Kat, Ken, Marion, Maxine, Maxine, Steve, Steve.

For our friends, family, and neighbors: Allison, Anna, Amy and Matt, Anna and Greg, Anthony, Archie, Audrey, Bear, Catherine, Charles, Danielle, Debby, Diane, Gemma, Heather, Henry, Jean, Jeanette, Jeanette, Jeff, John, John, Karen, Kelvin, Kent, Kevin, Libby, Licia, Michael, Michelle, Pam, Rabin, Roy, Sara, Sarah, Sharon, Stephen, Wayne, Vaughn, Vivian, William, William.

For those who have died: Koren Harrison, Eta Jo Mayfield, Ron Commons, and Chris D'Englere.

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Luke (19:1-10).

Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Stephanie Yancy

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

hear our prayer.

In the Anglican and Diocesan cycles of prayer we remember Iglesia Anglicana de Chile; Galilee Ministries of East Charlotte Kanuga Conferences; and St. Mary’s School. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially those for whom we now pray (*names are read from Nativity prayer list*); give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, especially Koren Harrison, Eta Jo Mayfield, Ron Commons and Chris D’Englere and those we name now, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

God of faithful surprises,
throughout the ages
you have made known your love and power
in unexpected ways and places.
May we daily perceive
the joy and wonder of your abiding presence
and offer our lives in gratitude
for our redemption. **Amen**

CONFESSION BCP 360

THE PEACE
The peace of the Lord be always with you.
And also with you.

OFFERTORY MUSIC: **Give Almes of Thy Goods**
Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee. Amen

HYMN AT THE PRESENTATION OF THE GIFTS: Hymn 380
(verse 3)

THE HOLY COMMUNION

THE GREAT THANKSGIVING: Prayer A BCP 361
SANCTUS S129 Powell
(see pew card)

THE LORD’S PRAYER BCP 364

THE BREAKING OF THE BREAD
8:30 Alleluia Christ is Risen BCP 364
10:30 JESUS, LAMB OF GOD S163 Powell
(see pew card)

COMMUNION HYMN 318: Here, O my Lord, I see thee face to face
Nyack

THE POSTCOMMUNION PRAYER BCP 365
BLESSING

HYMN 488: Be Thou My Vision *Slane*

DISMISSAL
Thanks be to God.

Postlude: Praeludium in G Buxtehude